



## ***2026 Scholarships – Baxter & Steinkamp***

### **Eligibility/Criteria**

The ***Baxter Memorial & Steinkamp Memorial Scholarships*** are awarded annually to high school seniors residing or attending school within the counties of Adams, Brown, Hancock, McDonough, Pike, or Schuyler in Illinois who will attend an ABET-accredited engineering or technical program at a four-year college or university.

Each scholarship is up to a maximum of \$1,000. More than one applicant may be chosen to receive the scholarships.

#### **A. Eligibility Requirements**

Applicant must be a high school senior who:

- will attend an ABET-accredited engineering or technical program at a four-year college or university for the 2026-2027 school year, and
- is a U.S. citizen.

#### **B. Evaluation Criteria**

Applications will be evaluated based on:

- academic achievement
- internship/co-op experience and community involvement,
- answers to the question(s) on the application.

#### **C. Required Application Materials**

Applications must include the following:

- a completed application,
- a complete transcript of the high school grades,

#### **D. Other**

- Applications must be received by March 24<sup>th</sup>, 2026.
- All applicants will be notified of the final selection by April 30<sup>th</sup>, 2026.

**APPLICATION**  
***2026 Scholarships – Baxter & Steinkamp***

**PERSONAL INFORMATION** (Please place your name on each page of the application and attachments):

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_  
(number/street)

\_\_\_\_\_  
(city/state/zip code)

Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

**ACADEMIC INFORMATION:**

High School: \_\_\_\_\_

REQUIRED: Cumulative Grade Point Average:

\_\_\_\_\_ based on a \_\_\_\_\_ scale.

SAT and/or ACT scores:

SAT: Math \_\_\_\_\_ Verbal \_\_\_\_\_

ACT: Math \_\_\_\_\_ English \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_

**College / University Accepted to:**

**Major:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***If available, please enclose copy of the acceptance letter from the school(s) in your application.***

**Volunteer Activities:**

List on/off campus extracurricular activities during high school, including any positions held as part of student government.

Activity: \_\_\_\_\_

From: \_\_\_\_\_ to \_\_\_\_\_

Most Significant Contribution(s):

Activity: \_\_\_\_\_

From: \_\_\_\_\_ to \_\_\_\_\_

Most Significant Contribution(s):

Activity: \_\_\_\_\_

From: \_\_\_\_\_ to \_\_\_\_\_

Most Significant Contribution(s):

Activity: \_\_\_\_\_

From: \_\_\_\_\_ to \_\_\_\_\_

Most Significant Contribution(s):

**Work Experience:**

List any employment during the school year or during the summer.

Employer: \_\_\_\_\_

From: \_\_\_\_\_ to \_\_\_\_\_

Job Duties/ Number hours per week:

Employer: \_\_\_\_\_

From: \_\_\_\_\_ to \_\_\_\_\_

Job Duties/ Number hours per week:

Employer: \_\_\_\_\_

From: \_\_\_\_\_ to \_\_\_\_\_

Job Duties/ Number hours per week:

Employer: \_\_\_\_\_

From: \_\_\_\_\_ to \_\_\_\_\_

Job Duties/ Number hours per week:

**Honors and Scholarships:**

List any honors or awards, academic or non-academic, you have received during high school.

Award / Scholarship: \_\_\_\_\_

Date of Award: \_\_\_\_\_

Description of Award / Scholarship:

Award / Scholarship: \_\_\_\_\_

Date of Award: \_\_\_\_\_

Description of Award / Scholarship:

Award / Scholarship: \_\_\_\_\_

Date of Award: \_\_\_\_\_

Description of Award / Scholarship:

**Essay Question:**

What sparked your interest in engineering and how do you plan on using your engineering degree to achieve your future goals?

***The essay should be no more than 500 words in length. The essay needs to be typed and double-spaced. Put your name at the top of the page and enclose with your application.***

**APPLICATION PACKAGE SUMMARY:**

**Your application package should contain the following:**

- 1. Completed Application**
- 2. Academic transcript**
- 3. Essay**
- 4. Copy of University Acceptance Letter (optional)**

**REQUIRED:**

I certify that I am a U.S. citizen.

To the best of my knowledge, the information presented on this application and all attachments is complete and true.

\_\_\_\_\_  
(Applicant Signature)

\_\_\_\_\_  
(Date)

**Submissions without the required signatures will not be reviewed.**

**Application and attachments MUST be received no later than March 24<sup>th</sup>, 2026, at:**

City of Quincy - Department of Utilities and Engineering  
Attn: Steve Bange  
730 Maine Street  
Quincy, IL 62301

PDF's of the completed Application and attachments may be emailed to:

[sbange.quincyil@gmail.com](mailto:sbange.quincyil@gmail.com)