1. **Call to Order**

   **A. Roll Call of members by the Committee Secretary**

Sheldon Bailey, committee chairman, called the meeting to order at 5:00 p.m. Members present: Thorsen, Vogler and Zeidler. Members Arnold, Arns, and Rubottom were absent. Whereupon the Chairman determined there were not enough members present for a quorum.

Chairman Bailey stated that this would be the last monthly meeting of the Curriculum Committee. This committee will be merged with the District Improvement Team, and Discipline Committee and they will meet quarterly going forward. The first meeting will be held on June 20, 2019 at 3 pm and will be open to the public.

   **B. Recognition of Visitors**

**Board members, staff and others present:** Carol Frericks, Kim Dinkheller, Jody Steinke, Dan Sparrow, Jeff Kerkhoff, and Deb Husar, Herald-Whig.

**Approval of Agenda**

Chairman Bailey asked if there were any items to be added to the agenda, and it was requested to add Quincy High School Textbook Adoption, AP Biology to the agenda.

2. **Questions and Comments from the Public**

Jeff Kerkhoff provided articles to those present on Earth Day, Climate Change and Student Indoctrination.

**Committee Discussion Items**

   **A. QHS Curriculum Proposal**

   - Jody Steinke, principal at Quincy Senior High presented the Grade Weighted Course Approval Form created by the Grade-Weight Committee. This proposal calls for grade-weighted courses to submit an approval form by November 15, 2020 for the 2020-2021 school year. The committee will look at rigor and content in determining whether the class should be grade-weighted or if it needs revision. After the initial approval, all grade-weighted courses will submit the approval form no later than June 1 every third year for review or when a teacher change occurs. Advanced Placement, and Project Lead the Way courses do not need to submit an approval form. Information will be added to the course catalog about grade-weighted classes.
   
   - Jody Steinke and Cheryl Vogler, QHS science teacher, presented a textbook adoption proposal for AP Biology to the committee. They are proposing purchasing Campbell Biology in Focus textbooks for AP Biology for the 2019-2020 school year. The textbook will be available for review in Student Services Department for one month. There were no concerns expressed by the committee.

   **B. QJHS Curriculum Update**

   - Dan Sparrow, QJHS principal presented an update on curriculum pathways. An honors pathway will be added for communication arts in grades 6, 7 and 8 and a third pathway will be added in 6th grade math. There was also discussion on the current QJHS grade book that was adjusted last year to include "Habits of Success" in addition to course grades. Dan stated the current grade book is not user friendly. As a result, QJHS will go back to using a traditional secondary Skyward grade book for the 2019-2020 school year and the report card will no longer report "Habits of Success". Teachers will gather data for Habits of Success and will report on
it differently next year. QJHS is currently looking at data to determine if they will keep 60/40 in place. It was noted that if they decide to change, they must come back to the Curriculum Committee for approval.

- There was discussion on MAP as a universal screener. There was also discussion on the number of times MAP is administered per year, and on providing more training for teachers on MAP if needed

3. **Recommend to the Board of Education for Action:**

   - Since the Chairman determined there were not enough members present for a quorum, the following items will be submitted as a motion at the May Board of Education meeting.
   - Motion to approve the QHS Grade Weighted Course Approval Process and Form.
   - Motion to present the Advanced Placement Biology text, Campbell Biology in Focus, for the 2019-2020 school year, which will be available for review in Student Services Department for one month and approved for purchase in June.

4. **Consider any other matter relating to the curriculum needs or concerns of the district:**
   - None

5. **Adjourn** – 5:25 pm

   **Next Meeting – June 20, 2019 – 3:00 p.m.**